

Please complete all GREEN areas. Attach additional sheets and appropriate documentation if required.

Date:	4-19-25	Agenda Item #:	
From:	elect Dept	Topic:	
Narrative: (Briefly describe the topic. Please include background information when appropriate.) 3 phase under ground to lift station 1			
Desired Outcome: (Briefly describe the desired outcome, e.g., Council Action, Funds Appropriation, etc.) under ground power to lift station #1			
Funding Requirement: (Indicate the anticipated funding requirement.)			
Amount: \$	30,000.00	Source of Funding:	
Submitting Member Contact Info:			
Name:	D. Hall	Email:	
Phone (H):		Phone (C):	641-208-3381

NOTE: Agenda items should be transmitted through the City Clerk and should be submitted by EOD on Friday in advance of the following Thursday's City Council Meeting.