

Please complete all GREEN areas. Attach additional sheets and appropriate documentation if required.

<b>Date:</b>	11/05/2025	<b>Agenda Item #:</b>	
<b>From:</b>	Jennifer Spargur	<b>Topic:</b>	Fire Department
<b>Narrative:</b> (Briefly describe the topic. Please include background information when appropriate.)			
Discuss fire department concerns prior to approving a fire chief.			
<b>Desired Outcome:</b> (Briefly describe the desired outcome, e.g., Council Action, Funds Appropriation, etc.)			
<b>Funding Requirement:</b> (Indicate the anticipated funding requirement.)			
<b>Amount: \$</b>		<b>Source of Funding:</b>	
<b>Submitting Member Contact Info:</b>			
<b>Name:</b>	Jennifer Spargur	<b>Email:</b>	
<b>Phone (H):</b>	641-209-6708	<b>Phone (C):</b>	

NOTE: Agenda items should be transmitted through the City Clerk and should be submitted by EOD on Friday in advance of the following Thursday's City Council Meeting.