



Please complete all GREEN areas. Attach additional sheets and appropriate documentation if required.

| Date: | 03/04/2025 | Agenda | Item #: | |
|--|-------------|--------------------------|--|-----------|
| From: | Rusty Sands | Тој | oic: | Camp Host |
| Narrative: (Briefly describe the topic. Please include background information when appropriate.) | | | | |
| Campground Host For Lake Fisher From May Through August | | | | |
| Raise Camp Fee To \$20.00 Daily Keep Tent Fee At \$10.00 | | | | |
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| | | | | |
| Desired Outcome: (Briefly describe the desired outcome, e.g., Council Action, Funds Appropriation, etc.) | | | | |
| Have a campground Host that will help with park rules and regulations and collect fees. This would be a nonpay position but would include free hookup. | | | | |
| Funding Requirement: (Indicate the anticipated funding requirement.) | | | | |
| Amount: \$ | | Source of Funding: | | |
| Submitting Member Contact Info: | | | | |
| Name: | | Email: | | |
| Phone (H): | | Phone (C): | The second secon | |

NOTE: Agenda items should be transmitted through the City Clerk and should be submitted by EOD on Friday in advance of the following Thursday's City Council Meeting.