

Bloomfield City Council Meeting
Thursday, June 5, 2025 at 6:00 pm
Bloomfield Public Library
<https://meet.google.com/rgj-vmfv-aro?hl=en>
Dial-in: (US) +1 475-441-4544
PIN: 718 430 028#

AGENDA

- I. Call to Order and Welcome Guests
- II. Pledge of Allegiance
- III. Approve Agenda
- IV. Public Hearing
 - A. Approve Budget Amendment for FY2025
 - 1. Approve Resolution to adopt Budget Amendment for FY2025
- V. Updates
 - A. Police Chief
 - B. Fire Chief
 - C. MCC
 - D. Main Street
 - E. DCDC
- VI. Consent Agenda
 - A. Approve minutes of 5/15/2025 meeting
 - B. Approve claims as presented
- VII. Old Business
 - A. Approve Third Reading of Demand Electric and Water rate increases
- VIII. New Business
 - A. Accept FY26 Handbook Updates
 - B. Award Bid for FY26 HMA Square Asphalt Project
 - C. Resolution fixing date for a public hearing on the proposal to enter into a Development Agreement with Panos Holdings, L.L.C. and SKP Industrial, L.L.C.
 - D. Approve Payment to DC Auditor for FY25 (Oct-Mar) Dispatch Fees in the amount of \$116,178.74
 - E. Approve quote of \$74,530.25 from Stivers for new fully equipped patrol car. Budgeted and arriving in FY26
 - F. Approve invoice #94123 for Workers' Comp for FY26 in the amount of \$19,104.00 (budgeted)
 - G. Approve invoice #3040865 for FY26 Annual Equipment Payment to Deere Financial in the amount of \$30,720.31 (budgeted)
 - H. Approve Tobacco Permit for Family Dollar for 2025-2026
 - I. Approve Tobacco Permit for Dollar General for 2025-2026
 - J. Approve Tobacco Permit for J's One Stop for 2025-2026
 - K. Approve Class C Retail Alcohol License for Cobblestone Inn for 2025-2026
 - L. Approve Class B Retail Alcohol License for J's One Stop for 2025-2026
 - M. Consider adopting a resolution to sell parcel 01000053 and setting a public hearing regarding the same
 - N. Discuss and Decide on Library project contract recommendation from Library Board

All Items on the Agenda are Subject to Vote.

The agenda for council meetings is made public 24 hours prior to the meeting. By adding "Public Comment" to the agenda, this will allow citizens a chance to voice any comments they have. When addressing the Council, the person must stand, give their name and limit their remarks to 3 (three) minutes.

- O. Discuss and Decide on moving forward with the gas highway crossing at Hwy 63 and Gregory Lane intersection
- IX. Public Comments
- X. Reports - Discuss and Decide Any Issue
 - A. City Administrator
 - 1. FY25 year end fiscal update
 - B. Director of Public Works
 - 1. Discuss and Decide on Auction Items
 - C. Community Development Director
 - D. Council Updates
 - E. Mayor Comments
- XI. Adjournment

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