

Bloomfield City Council Meeting  
Thursday, October 23, 2025 at 6:00 pm  
111 West Franklin Street

***Bloomfield City Hall Council Chambers***

***There will be no electronic recording for this meeting***

AGENDA

- I. Call to Order and Welcome Guests
- II. Pledge of Allegiance
- III. Approve Agenda
- IV. Updates
  - A. Police Chief
  - B. Fire Chief
    - 1. Update on Hose Rack Installation
  - C. MCC
  - D. Main Street
  - E. DCDC
- V. Consent Agenda
  - A. Approve minutes of 10/2/2025 and 10/6/2025 meetings
  - B. Approve claims as presented
- VI. New Business
  - A. Accept and Approve FY25 Streets Finance Report
  - B. Accept and Approve CY25 TIF Debt Certification Report
  - C. Accept and Approve FY25 Urban Renewal Report
  - D. Discuss and Decide on Fee Schedule for Fire Department Services
  - E. Set Public Hearing on November 6, 2025 to amend an ordinance prohibiting entering airport from private property
  - F. Approve invoice to DC Auditor in the amount of \$110,743.66 for Dispatch services
  - G. Approve Resolution for sale of Lot 33 of the Northwest Subdivision to Nolan Stewart, and Authorize the Mayor and City Clerk to execute a Quit Claim Deed on behalf of the City
  - H. Approve applying for DC Foundation Grant for additional playground equipment
  - I. Discuss and Decide on Main Street adding Dog Waste System on poles around the Square
  - J. Approve Invoice to Baird Painting in the amount of \$28,130.00 for square parking paint project
- VII. Public Comments
- VIII. Reports - Discuss and Decide Any Issue
  - A. City Administrator
  - B. Director of Public Works
    - 1. Update on dump truck
  - C. Community Development Director
  - D. Council Updates
  - E. Mayor Comments
- IX. Adjournment

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All Items on the Agenda are Subject to Vote.

The agenda for council meetings is made public 24 hours prior to the meeting. By adding "Public Comment" to the agenda, this will allow citizens a chance to voice any comments they have. When addressing the Council, the person must stand, give their name and limit their remarks to 3 (three) minutes.