Bloomfield City Council Meeting

Thursday, November 5, 2026 at 6:00 pm
Bloomfield Public Library
https://meet.google.com/uom-tjzq-zpc
Dial-in: (US) +1 510-957-3079
PIN: 968 000 167#

AGENDA

I. Call to Order and Welcome Guests
II. Pledge of Allegiance
III. Approve Agenda
IV. Updates
  A. Police Chief
  B. Fire Chief
  C. Mutchler Community Center
  D. Main Street
  E. DC Development Corporation
V. Consent Agenda
  A. Approve minutes of the 10/15/2026 meeting
  B. Approve Claims as presented
VI. Old Business
  A. Approve driveway agreement with DCCSD
  B. Approve Sale Agreement, Easement, and Assignment Agreement with Verizon
VII. New Business
  A. Discuss Lake Fisher Project. DNR will be present to answer questions https://programs.iowadnr.gov/aquia/sites/14000557
  B. Accept & Approve CY2026 TIF Debt Certification Report
  C. Accept & Approve FY2026 Urban Renewal Report
  D. Accept & Approve FY2026 Annual Financial Report
  E. Appoint Nolan Stewart to the Historic Preservation Board
  F. Approve Invoice to Blfd Main St in the amount of $17,500 ($12,500 for Q4 Funding and $5,000 HPC Local Grant Program Funding)
  G. Approve additional costs of $5,075 for work on Deborah Drive sewer/lift station for a total cost of $24,738
  H. Approve budgeted repairs for the pool pump room in the amount of $26,398
  I. Discuss and Decide on purchasing budgeted mowers for Parks Dept. in the amount of $14,803.82 after trade in
  J. Approve Invoice to CMTEL in the amount of $11,202.50 for City Camera Installation
VIII. Public Comments
IX. Reports - Discuss and Decide Any Issue
  A. City Administrator
    1. November Coverage/Holidays
  B. Director of Public Works
  C. Community Development Director
  D. Council Updates
  E. Mayor Comments

All Items on the Agenda are Subject to Vote.

The agenda for council meetings is made public 24 hours prior to the meeting. By adding “Public Comment” to the agenda, this will allow citizens a chance to voice any comments they have. When addressing the Council, the person must stand, give their name and limit their remarks to 3 (three) minutes.

X. Adjournment

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